

TIME ABOVE AND TIME BELOW



We reached a “logical” question: why did Ari and later Yehudah Ashlag not openly and explicitly tell us in their works that Yeshua is the Liberator, the Mashiah? Why am I the first one to tell this through my study of Kabbalah in order to bring this secret to our world? This is a very difficult question to answer. It is evident that Ari and Yehudah Ashlag knew this, however after them no one seems to know this anymore. Why did they not openly reveal this in their works?

Because only now the time has come to say this. We already said, that Yeshua released the Covenant of Spirit into this world, but humanity was not ready to accept it yet. The table was set but there were no guests, as Yeshua said in one of his parables. Ari and Yehudah Ashlag also understood this, as Ari did not allow his special student rabbi Chaim Vital to publish “Etz Chaim”, he was permitted to publish his other works but not “Etz Chaim” as it was forbidden. Why was it forbidden? Was Ari or Yehudah Ashlag afraid of someone? Of course not. However nobody was ready for it, therefore it was hidden and Ari did not allow this knowledge to made public. The same goes for Yehudah Ashlag, he hid this topic in a separate section of TES – part 5 - the one everyone avoids to study. So nobody could unveil it, as the time was not right yet. Now it is given through me. Not through Michael Portnaar, a human being with that name, but through my soul. There is something in my soul which is the reason that I was given this task. As I said before, Ari whispered into my spirit that I had to break Kabbalah open to this generation.

“But how can you say this” – you will protest – “that the time to reveal the liberating power of Yeshua only comes now and not before? As Yeshua came to our world 2000 years ago – so normally the time of his revelation and coming had to be back then: firstly to the people of Israel, and then, through them, to the rest of humanity.”

The thing is, that there are always two kinds of “times”: “Time above” and “Time below”. Let me explain: When “above” decides to reveal a secret of the Creator to our world, then it comes down and is given to humanity. At that point there are two possibilities: the people are ready to receive it, or not.

If they are not ready, then the revelation from above is called “a Gift”, as humanity cannot receive the higher revelation in a way they can use it for the purpose that they were given for. It’s a gift, because they don’t know what to do with it or how to use it in a way it helps them. This also happened when the Torah was given from above, it was given to the people of Israel, however from below they were not ready to receive it within them, so from that moment they are “playing” with the Torah, like little children who do not know the qualities and the purpose of the toy that is given to them.

The same thing happened with the coming of Yeshua to our world 2000 years ago: The Teaching of the Kingdom of Heavens was a GIFT from above: as the Father sent his Son in order to once and for all spiritually liberate his chosen ones from the prison of the unclean powers. Instead, his chosen people gave Yeshua to the unclean powers to publically humiliate and kill him, as they were not aware of the purpose of this “Gift” – because their “time” had not come yet...

“But we know that nothing is given from above when there is no request from below?”

You are right! However there are special structured revelations, which do not need a request from below. Because the entire purpose of the Creation is to bring them to complete perfection, based on the principle: the Creator is perfect and all His actions are perfect as well. And then at such moments, an arousal, awakening comes from above in order to give humanity a push to further progress themselves towards its cherished purpose. Such an awaking from above was the coming of Yeshua to our world: back then, 2000 years ago, because “THE TIME” from above had come!”

And the fact that His people did not accept Him back then refers to the “time” below – the time had not come for humanity yet. (That Jesus Christ was accepted by the Christians is a product of collective and very vague religious ideas about Him, and it absolutely does not mean that the “time” below for the Christians had already come!”)

As the great prophet Isayah (Yeshayahu, 21:12) said:

אָמַר שׁוֹמֵר, אֶתָּה בֹּקֶר וְגַם-לַיְלָה; אִם-תִּבְעָיוּן בְּעָיו, שׁוּבוּ אֵתִיו

The watchman (haShem) answers: The morning has come and it is still night. If you consistently ask, then contact Me and come.

אֶתָּה בֹּקֶר **the morning has come:** "the-time" of the spiritual awakening.

וְגַם-לַיְלָה and (it is still) **night**: they are still sleeping below: they cannot wake up from their material thoughts, understanding of the commandments they fulfill with *hands and feet* only.

In other words, the alarm rang, but they continued sleeping.

The same happened with the revelation of Yeshua “to-the-people” – a man of our world who naturally only wants to receive for himself. He was sleeping until “our” time. But now the “time” below has also come to be awakened from the deep material slumber for the spiritual, for the truth, for perfection...

Of course, in every generation there were a few people for whom the time below had already come. There were a few who immediately responded to the signals from above ... and got up as soon as the alarm rang. Others reacted more slowly but eventually got up...

But why is the “awakening” of the vast majority of humanity to the spiritual taking so long? After all, why doesn’t the Creator give humanity, the entire humanity, right away, in one shot, a chance to know that the “time” for awakening has come?

The greatness of *melech malchey hamlachim* manifests in this, the King-of-kings-over-all-the-kings, above all sorts of petty kings of our world.

A king on earth issues decrees, directives in the time that is convenient for him (!), and below him are his servants who must impeccably follow him.

While the Creator, *melech malchey hamlachim*, is called *rachum* - merciful, *chanun* - compassionate, *erech apaim* - long-patient... As there is no force in the spiritual, no one from above that forces anyone below to do anything.